

# Cabinet AGENDA

**DATE:** Thursday 18 November 2010

**TIME:** 7.30 pm

**VENUE:** Committee Rooms 1 & 2,  
Harrow Civic Centre

## MEMBERSHIP

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**Chairman:** Councillor Bill Stephenson (Leader of the Council)

### Portfolio Holders:

Bob Currie	Housing
Margaret Davine	Adult Social Care, Health and Wellbeing
Keith Ferry	Planning, Development and Enterprise
Brian Gate	Schools and Colleges
Mitzi Green	Children's Services
Graham Henson	Performance, Customer Services and Corporate Services
Thaya Idaikkadar	Property and Major Contracts
Phillip O'Dell	Environment and Community Safety
Mrs Rekha Shah	Community and Cultural Services

**(Quorum 3, including the Leader and/or Deputy Leader)**

**Contact:** Daksha Ghelani, Senior Democratic Services Officer  
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## **AGENDA - PART I**

### **1. DECLARATIONS OF INTEREST**

To receive declarations of personal or prejudicial interests arising from business to be transacted at this meeting from:

- (a) all Members of the Cabinet; and
- (b) all other Members present.

### **2. MINUTES (Pages 1 - 26)**

That the minutes of the Cabinet meeting held on 28 October 2010 be taken as read and signed as a correct record.

### **3. PETITIONS**

To receive any petitions submitted by members of the public or Councillors.

### **4. PUBLIC QUESTIONS \***

To receive any public questions received in accordance with paragraph 16 of the Executive Procedure Rules.

Questions will be asked in the order notice of them was received and there be a time limit of 15 minutes.

### **5. COUNCILLOR QUESTIONS \***

To receive any Councillor questions received in accordance with paragraph 17 of the Executive Procedure Rules.

Questions will be asked in the order notice of them was received and there be a time limit of 15 minutes.

### **6. FORWARD PLAN NOVEMBER 2010 - FEBRUARY 2011 (Pages 27 - 44)**

## **GENERAL**

### **7. PARKING ISSUES IN PINNER - PETITION REFERRED FROM COUNCIL (Pages 45 - 46)**

### **8. HARROW INTERNATIONAL VISION - MOTION REFERRED FROM COUNCIL (Pages 47 - 48)**

### **9. CALENDAR OF MEETINGS 2011/12 (Pages 49 - 70)**

Report of the Director of Legal and Governance Services.

## **CHILDREN'S SERVICES**

- KEY 10. FUTURE ORGANISATION OF LONGFIELD INFANT SCHOOL AND LONGFIELD JUNIOR SCHOOL (Pages 71 - 86)**

Report of the Director of Schools, Quality Assurance and Commissioning.

- KEY 11. DRAFT ADMISSION ARRANGEMENTS AND CONSULTATION PROCESS FOR THE 2012-13 ACADEMIC YEAR (Pages 87 - 154)**

Report of the Corporate Director Schools, Quality Assurance and Commissioning.

- 12. TERMS OF REFERENCE OF BEYOND LIMITS, HARROW'S CHILDREN IN CARE COUNCIL AND THE HARROW PLEDGE (Pages 155 - 168)**

Report of the Corporate Director Children's Services.

## **COMMUNITY AND ENVIRONMENT**

- KEY 13. STREET WORKS MANAGEMENT - LONDON PERMIT SCHEME AND FIXED PENALTY NOTICES (Pages 169 - 210)**

Report of the Corporate Director Community and Environment.

## **PLACE SHAPING**

- KEY 14. DRAFT WEST LONDON WASTE PLAN - PROPOSED SITES AND POLICIES DOCUMENT (Pages 211 - 392)**

Report of the Corporate Director Place Shaping.

- 15. ANY OTHER URGENT BUSINESS**

Which cannot otherwise be dealt with.

## **AGENDA - PART II - Nil**

### **\* DATA PROTECTION ACT NOTICE**

The Council will record items 4 and 5 (Public and Councillor Questions) to help ensure the accuracy of the published minutes, which will be produced after the meeting.

The recording will be retained for one month after the date of publication of the minutes, after which it will be destroyed.

Publication of decisions	Tuesday 23 November 2010
Deadline for Call in	5.00 pm on 30 November 2010
Decisions implemented if not Called in	1 December 2010